

TO: All Councilmembers and Interested Parties

FROM: Sally J. Clark, Council President

Council Briefing Agenda Monday, October 29, 2012, 9:30 a.m.

REVISED

PLEASE NOTE: TIMES LISTED ON AGENDA ARE ESTIMATED

- 1. **President's Report** 9:30 a.m. 9:40 a.m.
- 2. Preview of Today's Council Actions/Council and Regional Committee Reports (All Councilmembers) 9:40 a.m. 10:00 a.m.
- 3. **Multi-Family Tax Exemption Program Report** (Councilmember Nick Licata; Rick Hooper, Director, Miriam Roskin, and Amy Gray, Office of Housing) 10:00 a.m. 10:20 a.m.

Supporting Document:

- a. City Audit Findings and Recommendations Presentation
- 4. **Community Power Works Quarterly Update** (Councilmember Mike O'Brien; Jill Simmons, Director, and Joshua Curtis, Office of Sustainability and Environment) 10:20 a.m. 10:40 a.m.

Supporting Document:

- b. Program Updates Presentation
- 5. **Blue Sky** 10:40 a.m. 10:50 a.m.

Executive Session on Pending or Potential Litigation 10:50 a.m. – 11:10 a.m.

PARTICIPANTS, PLEASE ARRIVE 15 MINUTES PRIOR TO YOUR SCHEDULED ITEM Council Chamber- City Hall, Floor 2



